Agenda Item	3
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## **COMMISSION DIRECTIVE**

ADMINISTRAT	DMINISTRATIVE MATTERS			DATE September 5, 2		5, 2006			
MOTOR CARRIER MATTERS		$\boxtimes$		DOCKET NO.	2006-96-T				
UTILITIES MA	TTERS								
SUBJECT: Docket No. 2006-96-T - Application of <u>Atkins/Masters Moving and Storage, Incorporated,</u> 1523 Antioch Church Road, Greenville, South Carolina 29605 (District 4) for a Transfer of Class E (Household Goods) Certificate of Public Convenience and Necessity 567-G to Blue Star International Moving and Storage, LP - A Hearing was held on August 24, 2006 at 3:00 P.M Discuss this matter with the Commission.									
COMMISSION ACTION:									
Approve the transfer of Class E (Household Goods) Certificate No. 567-G from Atkins/Masters Moving and Storage, Inc. to Blue Star International Moving and Storage, LP.									
PRESIDING	G <u>Hamilton</u>								
	MOTION	YES	NO	OTHER	APPROVE	D			
					ACCEPTE	O FOR FILING			
CLYBURN		$\boxtimes$			DENIED				
FLEMING				Not Voting	AMENDED	)			
HAMILTON		$\boxtimes$			TRANSFE	RRED			
HOWARD					SUSPEND	ED			
MITCHELL					CANCELE	D			
MOSELEY	$\boxtimes$				SET FOR	HEARING			
WRIGHT				Not Voting	ADVISED				
					CARRIED	OVER			
Session: R	Regular				RECORDE	D BY	JBS		
Time of Session 2:30 PM									

Commissioner Wright was on Annual Leave. Commissioner Fleming was on Family Sick Leave.